



**GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY**

Serving South Metro County School Systems since 1966  
 BUTTS - FAYETTE - HENRY - LAMAR - NEWTON - PIKE - SPALDING - UPSON  
 Dr. Stephanie L. Gordy, Executive Director



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## *Best Practices in Teaching and Learning*

Griffin Regional Educational Service Agency will host its **Best Practices in Teaching and Learning** virtually from **February 1-9, 2023**, and we need YOU! We will share one-hour pre-recorded breakout sessions on best practices of teaching and learning. Administrators, teachers, and support personnel throughout our region are invited to submit a proposal to present at this event.

Please email the completed form to [professionallearning@griffinresa.net](mailto:professionallearning@griffinresa.net) OR fax to Griffin RESA at (770) 228-7316.

**The deadline for submissions is January 12, 2023. Presenters will be notified of acceptance by January 19, 2023.**

Thank you for your interest in presenting at Griffin RESA's Best Practices in Teaching and Learning Virtual Conference. Griffin RESA looks forward to collaborating with you and is grateful for your willingness to share your expertise.

<b>Name of Primary Presenter</b>	
<b>Current Position</b>	
<b>Phone Number</b>	
<b>Email Address</b>	
<b>Name(s) of Additional Presenter(s)</b>	
<b>Name of School/System and Address</b>	
<b>Principal's Name</b>	
<b>Principal's Phone Number</b>	
<b>Principal's Email Address</b>	
<b>Presentation Title</b>	
<b>Area/Strand</b> (Please select all that apply)	<input type="checkbox"/> <b>ELA/Reading Strategies for Struggling Students</b>
	<input type="checkbox"/> <b>Math Interventions to Increase Student Success</b>
	<input type="checkbox"/> <b>Science Instruction that Engages All Learners</b>
	<input type="checkbox"/> <b>Social Studies/History for K-12 Classrooms</b>
<b>Provide a brief description of the skills and knowledge participants will gain in the session (this will be printed in the program and may be edited for space).</b>	
<b>Would you be willing to prerecord your session and share the link with Griffin RESA by January 27?</b>	
<b>Have you presented at any conferences previously? If Yes, please list.</b>	